



The Greater Ogdensburg Chamber of Commerce  
1 Bridge Plaza, Suite 104  
Ogdensburg, New York 13669  
Phone: (315)-393-3620 Fax: (315) 393-1380

THE GREATER OGDENSBURG CHAMBER OF COMMERCE'S  
NYS BASS TOURNAMENT/SPORTSMAN SHOW  
August 20, 2017 from 1 pm to 6 pm

**VENDOR'S CONTRACT**

- 1) The undersigned hereby agrees to abide by this agreement for the Greater Ogdensburg Chamber of Commerce's NYS Bass Tournament/Sportsman Show to be conducted on **Sunday, August 20, 2017 from 1pm to 6 pm**. The show will be located on the grounds of the Dobisky Visitor's Center in Ogdensburg, NY.
- 2) Only dealers and workers listed on this contract will be allowed on the premises to load in. Load in time is Sunday, August 20, 2017 from 10 am until 12 pm. Booth will remain open the day of show until **6:00 pm –unless other arrangements have been made**.
- 3) The undersigned agrees to release the City of Ogdensburg and the Greater Ogdensburg Chamber of Commerce, its employees and volunteers, free from any and all liability for any damage, theft, breakage, loss or injury to person or property of the exhibitor, his representative and employees before, during, and after the show.
- 4) Crafter booth space rental is **\$40** for non-members or **\$35** for members. You are responsible to provide your own tables, canopies, chairs, etc. This is an outdoor event and the site will not be secure at night.
- 5) New York State requires that your NYS Sales Tax number be on display.
- 6) All food vendors must have a NYS Health Dept. and/or AG & MKT Certificate. Copy of same must be attached to this contract. NYS Health Dept. 315-386-1040 or AG. & MKT. 315-487-0852
- 7) **Please provide a copy of the driver's licenses for anyone working your booth. This is a requirement of the Chief of Police and your vendor application is not complete without it.**
- 8) Please make checks payable to: The Greater Ogdensburg Chamber of Commerce, 1 Bridge Plaza, Suite 104, Ogdensburg, NY 13669. If you have any further questions call Laura Pearson at (315) 393-3620. Please RSVP by signing and returning the attached form and your booth fee by **June 30th** to reserve your spot.



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**VENDOR'S CONTRACT**

**OWNERS  
NAME** \_\_\_\_\_

**NAME OF  
BUSINESS** \_\_\_\_\_

**ADDRESS:**  
\_\_\_\_\_

**DESCRIPTION OF WHAT YOU SELL:**  
\_\_\_\_\_  
\_\_\_\_\_

**E-MAIL  
ADDRESS** \_\_\_\_\_

**N.Y.S SALES TAX#**

**PHONE#** \_\_\_\_\_

**ARE YOU A MEMBER OF THE OGDENSBURG CHAMBER OF COMMERCE? YES/NO**

**TOTAL BOOTH FEE ENCLOSED \$** \_\_\_\_\_

**OWNERS SIGNATURE** \_\_\_\_\_

**\*\*Please keep a copy of this agreement for your files.**